

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Allstate Insurance Company Political Action Committee

Name (print) 2775 Sanders Road, Suite A4, Northbrook, IL 60062 Office (if applicable) 847/402-6575 District (if applicable)
 Mailing Address (include city and zip code) molson3@allstate.com Telephone No.
 E-Mail Address

AMENDED REPORT

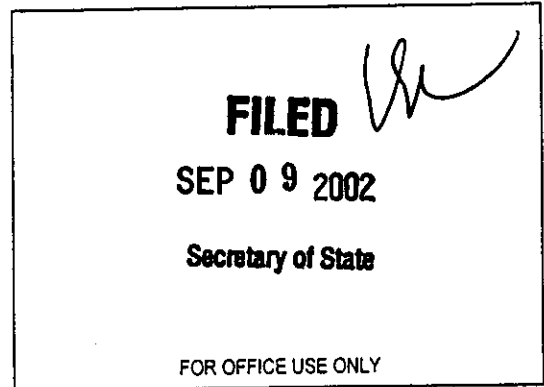
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Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☒ AMENDED

- ☒ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☐ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002



BALANCE

This figure should reflect the balance shown on your last Disposition of
 Unspent Contributions Report, or last Contributions & Expenses Report, if any 24,992.25
 COH 1/5/01

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|---|-------------------|
| 1. Total amount of monetary contributions in excess of \$100 | <u>356,512.44</u> |
| 2. Total amount of monetary contributions of \$100 or less | <u>2,278.15</u> |
| Actual number of monetary contributions of \$100 or less <u>Not Available</u> | |
| 3. Interest and income earned on contributions, if any | <u>68.51</u> |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>358,859.10</u> |
| 5. Total amount of In Kind Contributions | <u>0.00</u> |

EXPENSES SUMMARY

- | | |
|--|-------------------|
| 6. Total amount of monetary expenses in excess of \$100 | <u>377,126.93</u> |
| 7. Total amount of monetary expenses of \$100 or less | <u>0.00</u> |
| 8. Expense for filing fee | <u>0.00</u> |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>377,126.93</u> |
| Remaining Balance (Subtract line 9 from 4) | <u>6,724.42</u> |
| 10. Total amount of In Kind Expenses | <u>0.00</u> |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature [Signature] Treasurer

9/5/02
 Date Executed On

2002 CONTRIBUTIONS AND EXPENSES REPORT

Detail of Contributions and Expenses Reports for this Political Action Committee are too voluminous to post on the website.

To find out how you may request copies, please call the Elections Division at (775) 684-5705.